

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-third Sunday in Ordinary Time
6 September 2026

From the Vicar...

Dear friends,

This weekend clergy and lay representatives gather for the Christchurch Diocesan Synod. Please pray for the Synod as it gathers and for Bishop Peter who will be leading as president as well as many others who will contribute.

As we now move into September, we quickly approach our principal 175 years celebrations of the founding of the Parish of Christchurch, St Michaels. As has been advertised this will be taking place on Tuesday 29 September at 7pm, the Feast of St Michael and All Angels. Our preacher will be Archbishop Emeritus Sir David Moxon. Bishop Peter will also be in attendance. We will also be continuing the celebration on the following Sunday, 4 October at the 10am Mass. This gives an opportunity for those who would not normally be able to attend an evening service to share this important milestone in the life of the Church. This will be a part of what is known as the 'octave' of Michaelmas. In the fourth century, when the primitive idea of the fifty days' feast of the paschal (Easter) time began to grow dim, Easter and Pentecost were given 'octaves', eight days of celebration. In later centuries this was extended to other important Feast days of the church. So please put both dates, the 29th of September and the 4th of October into your diaries to mark this important event.

In other news you may notice that the church now has some cameras installed. There are four cameras, one at the car park back door, one in the lounge area, one in the church, and one at the north entrance. Due to an increase in problematic interactions in the church and office the vestry decided it was time to put in some security measures. In some sense these are retrospective measures, but they allow us to have a record of any interactions that we may need to revisit. However please note that the camera in the lounge and church do not record audio. Only the external cameras. So be rest assured that conversations that take place in those areas will not be recorded. This Sunday our Gospel is Matthew 18:15-20. We are reminded that to belong to the Church is to belong to a community of brothers and sisters in Christ. This means that being a Christian is not a private, purely personal affair, although that is the way some people seem to behave. When God asked Cain, "Where is your brother?", Cain answered, "Am I my brother's keeper?" (Gen 4:9) The teaching of today's Gospel is that indeed I am responsible for my brothers and sisters.

Not only that, our relationship with Jesus, with God, depends intimately on how we relate with other people—be they members of our own family or complete strangers: By this everyone will know that you are my disciples, if you have love for one another. (John 13:35)

And:

Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me...just as you did not do it to one of the least of these, you did not do it to me. (Matthew 25:40,45)

As we meet once again for Mass this Sunday may we too be aware that we are all brothers and sisters in Christ, the gathered family of God.

Blessings,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twenty-third Sunday in Ordinary Time

6 September 2026

Presider 8.00 am:	Fr Robert Jamieson		
Presider 10.00 am:	Fr Jordan Greatbatch	Organist:	Daniel Cooper
Sidespeople:	Joy Coulter, Carol Fraser		
Opening Voluntary:	Pastoral		A Hollins
Mass Setting:	A New People's Mass		Dom Gregory Murray
Responses:	David Childs		
Introit Hymn:	104		

1. At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread!
With sincerity and love
Eat we Manna from above.

3. Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

4. Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ☩ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ☩
in the glory of God the Father. Amen.**

Let us pray.

O God, you redeem us and adopt us as your children; look upon us with your tender love that all who believe in Christ may be given true freedom and receive an eternal inheritance; through Jesus Christ, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Ezekiel 33:7-11

Maria Light

A reading from the book of Prophet Ezekiel

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel: Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 119

R. Give me understanding, and I shall keep your law.

Teach me, Lord, the way of your statutes, and in keeping them I shall have my reward. Give me understanding and I shall keep your law, I shall keep it with all my heart. **R.**

Make me walk in the path of your commandments, for that is my desire. Incline my heart to your instruction and away from covetous desires. **R.**

Turn away my eyes from what is empty and false; and give me life in your way. Fulfil your promise to your servant, your promise to those who fear you. **R.**

Turn away from me the scorn that I dread, for your judgements are very good. How I long for your precepts; in your righteousness give me life. **R.**

A reading from the letter of St Paul to the Romans

Owe no one anything, except to love one another, for the one who loves another has fulfilled the law.

The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbour as yourself.” Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armour of light; let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. O Lord, hear my prayer:
and let my cry come unto you. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew✠

The Lord bless you

Praise and Glory to God

Gospel: Matthew 18:15-20

Fr Robert Jamieson

“If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Jenny Daniels

Rest ☩ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Gloria Moyle

Offertory Proper: I prayed to my God – Daniel 9

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

1. Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

2. Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

3. Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

4. My soul, bear thou thy part,
Triumph in God above:
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember Lord your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen Peter our Bishop and all your people for their work and witness in the world.

Remember also those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

We also remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoī tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Gail Chiswell, Rachel Watson

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Make vows unto the Lord your God – Psalm 76

Communion Hymn: 307

1. Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.

2. Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

4. Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

Let us pray.

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ who has nourished us with himself, the living bread, make you one in praise and love, and raise you up at the last day and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

117

1. The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

2. Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

3. Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

Final Voluntary:

Prelude in F major

J L Krebs

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Tim Herbert, Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Mon) Hester Ramsay, Max Perkins
(Wed) Sidney Kinsey
(Thurs) Louisa McNabb, Mervyn Good
(Fri) Joyce McFerran
(Sat) Arthur Martin

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group—Thursday 6.00 pm, Parish Lounge.

Rosary Group – Sunday 9.20 am.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

New Cameras

You may notice that the church now has some cameras installed. There are four cameras, one at the car park back door, one in the lounge area, one in the church, and one at the north entrance. Due to an increase in problematic interactions in the church and office, the vestry decided it was time to put in some security measures. In some sense these are retrospective measures, but they allow us to have a record of any interactions that we may need to revisit. However please note that the camera in the lounge and church do not record audio. Only the external cameras. So be rest assured that conversations that take place in those areas will not be recorded.

Social Justice Workshops

The 'Thriving in this Land' workshops have been postponed until next year.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Twenty-Fourth Sunday in Ordinary Time 13 September 2026**

8:00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Server:	Eyob Habte	
10.00 am Mass	Celebrant:	Fr Robert Jamieson	
	Preacher:	Fr Jordan Greatbatch	
Servers:	MC:	Thomas Visakan	
	Th:	Robert Calvert-Griffin	
	Cr:	Eyob Habte	
	Ac:	Callum Robertson, Lawrence Watson	
First Reading:	Jenny Daniels	Genesis 50:15-21	
Second Reading:	Thomas Visakan	Romans 14: 1-12	
Gospel:	Fr Jordan Greatbatch	Matthew 18:21-35	
Eucharist Ministers:	Jane Evans, Richard Thompson		
Sides people:	Kathleen Campbell, Toni Stewart		
Intercessions:	Kate Churchill		
Offertory:	Joy Coulter, Dorothy Burrows		
Morning Tea:	Gail and Tim Chiswell		
Sacristan:	Eyob Habte		
Sacristy:	-		
Livestream:	Octavia Hodge-Armstrong		
Flowers:	Toni Stewart		
Evensong Server:	Callum Robertson		
Evensong Readers:	Ros Calvert, Johnathan Tilley		

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
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Priests:	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
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Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday 8.00 am 9.20 am 10.00 am 7.00 pm	The Twenty-Third Sunday in Ordinary Time - 6 September 2026 Low Mass Rosary Group High Mass Evensong and Benediction
Monday 12.35 pm	The Saints and Martyrs of the Pacific Mass
Tuesday 12.35 pm	The Birth of the Blessed Virgin Mary, Mother of our Lord Mass
Wednesday 12.00 noon 12.35 pm	Feria Meditation Group Mass
Thursday 11.00 am 12.00 noon 12.35 pm 6.00 pm	Feria Bible Study Rosary Group Mass Study Group
Friday 12.35 pm	Feria Mass
Saturday	Feria
Next Sunday 8.00 am 9.20 am 10.00 am 7.00 pm	The Twenty-Fourth Sunday in Ordinary Time – 13 September 2026 Low Mass Rosary Group High Mass Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.